

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	014	GOVERNOR'S OFFICE - OFFICE OF SCIENCE, INNOVATION AND TECHNOLOGY	ESTIPONA GROUP	FEDERAL	\$45,000	
	Contract Description:	This is a new contract to provide website design and maintenance support services for a new agency website. Term of Contract: 12/09/2022 - 11/17/2024 Contract # 26958				
2.	014	GOVERNOR'S OFFICE - OFFICE OF SCIENCE, INNOVATION AND TECHNOLOGY	HR&A ADVISORS, INC.	FEDERAL	\$96,000	
	Contract Description:	This is a new contract to provide consulting services relating to specialized research, data collection, and assessment of digital literacy and equity throughout the state. Term of Contract: 12/09/2022 - 10/31/2023 Contract # 26932				
3.	014	GOVERNOR'S OFFICE - OFFICE OF SCIENCE, INNOVATION AND TECHNOLOGY	HR&A ADVISORS, INC.	FEDERAL	\$36,000	
	Contract Description:	This is a new contract to provide professional services in support of the creation of a five-year statewide digital equity plan. Term of Contract: 12/09/2022 - 10/31/2023 Contract # 26953				
4.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE BUDGET ACCOUNT	JACKSON LEWIS, P.C.	OTHER: STATUTORY CONTINGENCY	\$50,000	Professional Service
	Contract Description:	This is a new contract to provide outside legal counsel services to support Division of Public and Behavioral Health related to a vendor data breach. Term of Contract: 11/22/2022 - 11/01/2023 Contract # 26988				
5.	030	ATTORNEY GENERAL'S OFFICE - VICTIMS OF DOMESTIC VIOLENCE	DEPARTMENT OF CORRECTIONS	FEE: REVENUE	\$35,000	Exempt
	Contract Description:	This is a new revenue interlocal agreement to provide the Automated Victim Information and Notification System. Term of Contract: 07/01/2022 - 06/30/2023 Contract # 27048				
6.	060	CONTROLLER'S OFFICE	CARAHSOFT TECHNOLOGY CORP	OTHER: FEDERAL	\$58,514	
	Contract Description:	This is a new service agreement under Master Service Agreement #99SWC-NV23-13299 which provides cloud services, support, and training. This contract is contingent upon IFC approval of work program# 23FRF11302. Term of Contract: 02/15/2023 - 02/14/2024 Contract # 27027				

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7.	070	DEPARTMENT OF ADMINISTRATION - HUMAN RESOURCE MANAGEMENT	THE SIMMONS GROUP	OTHER: PERSONNEL ASSESSMENT FUNDS	\$10,000	
	Contract Description:	This is the first amendment to the original contract which provides human resources investigative services. This amendment extends the termination date from December 12, 2022 to June 30, 2023 and increases the maximum amount from \$10,000 to \$20,000 due to the continued need for these services.				
		Term of Contract:	10/11/2022 - 06/30/2023	Contract # 26890		
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	JMA CONSTRUCTION CO, INC.	OTHER: BUILDINGS AND GROUNDS BUILDING RENT INCOME	\$16,270	
	Contract Description:	This is a new contract to provide the removal and replacement of stair caps and pavers at the Laxalt building.				
		Term of Contract:	12/15/2022 - 09/30/2023	Contract # 27017		
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	SUMMIT PLUMBING CO, LLC DBA SUMMIT SEPTIC/DRAIN SERVICES	OTHER: BUILDINGS AND GROUNDS RENT INCOME	\$20,000	
	Contract Description:	This is the first amendment to the original contract which provides ongoing plumbing services for state-owned buildings in northern Nevada. This amendment increases the maximum amount from \$43,548 to \$63,548 due to increased need for this service.				
		Term of Contract:	09/01/2019 - 08/31/2023	Contract # 22182		
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	XCEL MAINTENANCE SERVICES, INC.	OTHER: BUILDINGS AND GROUNDS RENT INCOME	\$82,900	
	Contract Description:	This is a new contract to provide ongoing janitorial services for the State Public Works office in Las Vegas.				
		Term of Contract:	11/28/2022 - 11/30/2026	Contract # 26996		
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - MARLETTE LAKE	BLUE LOCKER COMMERCIAL DIVING	OTHER: RAW WATER SALES	\$53,000	
	Contract Description:	This is a new contract to provide ongoing inspections, repairs, replacement and cleanup of the pipelines, water tanks and water intakes at the Marlette Lake, Hobart Lake, Lakeview and Stewart facilities.				
		Term of Contract:	11/21/2022 - 10/31/2026	Contract # 26951		

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12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - VETERAN'S CIP PROJECTS - NON-EXEC	POGGEMEYER DESIGN GROUP, INC.	BONDS 31% FEDERAL 69%	\$34,658	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the North Las Vegas Readiness Center - Loading Dock CIP project to include schematic design, design development, structural and civil engineering, bidding services, and construction documents for the construction of a new loading dock: CIP project No. 21-E01; SPWD Contract No. 115158.				
	Term of Contract:	12/15/2022 - 06/30/2025	Contract # 27044			
13.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - VETERAN'S CIP PROJECTS - NON-EXEC	SIMPSON COULTER STUDIO	BONDS 54% FEDERAL 46%	\$46,800	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Clark County Armory - Covered Patio CIP project to include construction documents, design and materials, electrical services, and bidding services for the construction of a new shade structure: CIP project No. 21-E07; SPWD Contract No. 115206.				
	Term of Contract:	12/15/2022 - 06/30/2025	Contract # 27018			
14.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	DINTER ENGINEERING COMPANY	BONDS	\$15,000	Professional Service
	Contract Description:	This is the second amendment to the original contract which provides professional architectural/engineering services for the Nevada Youth Training Center - Access Control Systems and Interior Lighting Replacement CIP project: CIP project No. 21-M02-14 & 21-S08-6; SPWD Contract No. 114320. This amendment increases the maximum amount of \$223,085 to \$238,085 due to additional electrical services required for the integration of the interior and exterior lighting.				
	Term of Contract:	10/12/2021 - 06/30/2025	Contract # 24913			

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15.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - 2013 DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	PETTY & ASSOCIATES, INC.	BONDS	\$18,000	Professional Service
		Contract Description: This is the second amendment to the original contract which provides professional architectural/engineering services for the Carson City Attorney General's Building - Central Plant Renovation CIP project: CIP project No.19-M30; SPWD Contract No.113320. This amendment increases the maximum amount from \$89,600 to \$107,600 due to additional engineering services and structural repairs.				
		Term of Contract:	03/10/2020 - 06/30/2023	Contract # 22863		
16.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES AND AGRICULTURE CIP PROJECTS - NON-EXEC	ARCHITECTS + LLC	BONDS	\$18,323	Professional Service
		Contract Description: This is the first amendment to the original contract which provides professional architectural/engineering services for the Reno Purchasing Warehouse - Emergency Generator Replacement CIP project: CIP project No.19-M01 & 19-M07; SPWD Contract No. 113433. This amendment increases the maximum amount from \$211,000 to \$229,323 due to the addition of NV Energy utility application fees.				
		Term of Contract:	06/09/2020 - 06/30/2023	Contract # 23218		
17.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES AND AGRICULTURE CIP PROJECTS - NON-EXEC	FRAME ARCHITECTURE, INC.	BONDS 53% OTHER: AGENCY FUNDED CIP 47%	\$31,455	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the Fort Churchill State - Facilities Maintenance & ADA Upgrades CIP project to include bidding and construction administration, electrical and mechanical design for the shop site and restroom upgrades: CIP project No. 21-M45; SPWD Contract No. 115195.				
		Term of Contract:	12/14/2022 - 06/30/2025	Contract # 26998		

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18.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	ARCHITECTS + LLC	BONDS	\$52,500	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the EICON Building - Elevator Modernization CIP project to include architectural and electrical engineering services, schematic design, design development, construction documents, and bidding/construction administration services for the upgrades to the elevator: CIP project No. 21-M12; SPWD Contract No. 115175. Term of Contract: 12/13/2022 - 06/30/2025 Contract # 26978				
19.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	BURKE CONSTRUCTION GROUP, INC.	OTHER: FEDERAL	\$93,127	Professional Service
	Contract Description:	This is a new contract to provide owner construction manager at risk services for the Las Vegas Detention Center - Forensics Facility Renovation CIP project: CIP project No. 23-A018; SPWD Contract No. 115224. Term of Contract: 12/19/2022 - 12/31/2026 Contract # 27068				
20.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	OTHER: AGENCY FUNDED CIP	(\$47,375)	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional architectural/engineering services for the Early Intervention/Child Behavioral Services - Epidemiology and Laboratory Capacity CIP project: CIP project No. 21-A018; SPWD Contract No. 114268. This amendment decreases the maximum amount from \$49,000 to \$1,625 due to the project being cancelled. Term of Contract: 09/29/2021 - 06/30/2025 Contract # 24864				
21.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	PAUL CAVIN ARCHITECT, LLC	OTHER: AGENCY FUNDED CIP	\$44,100	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Nevada Air National Guard STARBASE - Restroom Renovation CIP project, to include schematic design, design development, bidding assistance and construction documents for the restroom renovations in Building 76: CIP project No. 23-A011; SPWD Contact No. 115147. Term of Contract: 12/06/2022 - 06/30/2025 Contract # 26965				

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22.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - TOURISM	RANCHO MESQUITE CASINO, LLC	OTHER: LODGING TAX	\$49,000	
	Contract Description:	This is a new contract to provide conference hosting and lodging services for the annual Rural Roundup Conference.				
		Term of Contract:	12/06/2022 - 05/01/2023	Contract # 27022		
23.	111	DEPARTMENT OF INDIGENT DEFENSE SERVICES	SILVER LEGACY RESORT CASINO	GENERAL	\$10,000	
	Contract Description:	This is a new contract with the Silver Legacy to provide conference accommodations for the 2023 annual conference.				
		Term of Contract:	12/14/2022 - 05/06/2023	Contract # 27047		
24.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	NOMADIC BROADCASTING, LLC	OTHER: REVENUE	\$29,212	
	Contract Description:	This is a new revenue contract to provide rack space rentals at the Winnemucca Mountain communication site in Humboldt County.				
		Term of Contract:	07/01/2022 - 06/30/2026	Contract # 26928		
25.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	WHITE PINE COUNTY SHERIFF'S DEPARTMENT	OTHER: REVENUE	\$29,212	Exempt
	Contract Description:	This is a new revenue interlocal agreement to provide rack space rental at Dolly Varden Mountains HP communication site in Elko County and Cave Mountain communication site in White Pine County.				
		Term of Contract:	07/01/2022 - 06/30/2026	Contract # 26917		
26.	240	DEPARTMENT OF VETERANS SERVICES - SOUTHERN NEVADA VETERANS HOME ACCOUNT	RAI AUTO INVESTMENTS, INC.	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$24,336	
	Contract Description:	This is a new contract to provide ongoing vehicle maintenance services.				
		Term of Contract:	11/21/2022 - 10/31/2024	Contract # 26989		

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27.	270	CANNABIS COMPLIANCE BOARD - MARIJUANA REGULATION AND CONTROL ACCOUNT	HENRY & HORNE, LLP	FEE: LICENSURE	\$41,376	
	Contract Description:	This is a new contract to provide a computerized random drawing system to select the final application numbers that will be eligible for cannabis consumption lounge licenses. Term of Contract: 11/22/2022 - 12/15/2023 Contract # 26985				
28.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, RENO	FEDERAL	\$67,358	Exempt
	Contract Description:	This is the first amendment to the original contract which provides an ongoing Infant, Toddler and Child Development Associate Training Program. This amendment increases the maximum amount from \$1,115,836 to \$1,183,194 due to the increased need for these services. Term of Contract: 07/01/2020 - 06/30/2024 Contract # 23171				
29.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	MICHELLE DOANE	FEE: CHARTER SCHOOL	\$23,976	
	Contract Description:	This is a new contract to provide external reviews of charter school applications. Term of Contract: 12/19/2022 - 11/30/2026 Contract # 27061				
30.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	CARSON CITY HEALTH AND HUMAN SERVICES	OTHER: REVENUE	\$21,480	Exempt
	Contract Description:	This is the first amendment to the original revenue contract which provides the non-federal share for medical care of indigent persons within the Medicaid County Match Program. This amendment increases the maximum contract amount from \$2,513,167.61 to \$2,534,647.20 due to the increased need for these services. Term of Contract: 07/01/2021 - 06/30/2023 Contract # 25650				
31.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - RADIATION CONTROL PROGRAM	AITHENT, INC.	FEE: RAD MATERIAL AND X-RAY	\$38,880	Sole Source
	Contract Description:	This is the second amendment to the original contract which provides upgrades to the web-based regulatory licensing and credentialing system. This increases the maximum amount from \$92,900 to \$131,780 due to additional system requirements. Term of Contract: 02/09/2021 - 12/31/2022 Contract # 23805				

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32.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	KONE, INC.	GENERAL	\$55,344	
Contract Description: This is a new contract to provide ongoing preventative maintenance for two hydraulic passenger elevators at the Stein Hospital.						
Term of Contract:			11/28/2022 - 06/30/2024	Contract # 26935		
33.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	TRE BARNEN, LLC DBA RED STAR FENCE COMPANY	GENERAL	\$10,120	
Contract Description: This is a new contract to provide ongoing preventative maintenance and repairs to the ambulance gate at the Rawson Neal Psychiatric Hospital.						
Term of Contract:			11/28/2022 - 12/31/2024	Contract # 26903		
34.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	JANET URBINA TAPIA	GENERAL	\$25,000	
Contract Description: This is a new contract to provide ongoing haircutting services to clients at the Northern Nevada Adult Mental Health Services and Lake's Crossing facilities.						
Term of Contract:			01/01/2023 - 12/31/2025	Contract # 26997		
35.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - WOMEN, INFANT, AND CHILDREN FOOD SUPPLEMENT	WESTERN MICHIGAN UNIVERSITY	FEDERAL	\$18,310	Exempt
Contract Description: This is a new interlocal agreement to provide ongoing online nutrition education training.						
Term of Contract:			12/19/2022 - 09/30/2024	Contract # 27020		

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36.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNICABLE DISEASES	GNOMON, INC.	FEDERAL	\$29,332	Sole Source
	Contract Description:	This is a new contract to provide ongoing maintenance and support services for the Nevada Electronic Review Database System.				
		Term of Contract:	01/01/2023 - 12/31/2023	Contract # 26995		
37.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE JUSTICE SERVICES	PINNACLE CONSULTING & ADVISORS, LLC	FEDERAL	\$45,000	
	Contract Description:	This is a new contract to provide a study on issues related to the housing of youthful offenders.				
		Term of Contract:	12/09/2022 - 06/30/2023	Contract # 26993		
38.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SUMMIT VIEW YOUTH CENTER	JENSON TOTAL SERVICES	GENERAL	\$45,440	
	Contract Description:	This is a new contract to provide ongoing preventative maintenance and repair service for kitchen equipment.				
		Term of Contract:	11/28/2022 - 09/30/2026	Contract # 26899		
39.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	CANYON CONSTRUCTION COMPANY	GENERAL	\$24,999	
	Contract Description:	This is a new contract to provide repair services for the main water line.				
		Term of Contract:	11/28/2022 - 06/30/2023	Contract # 26901		
40.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	MONTROSE GLASS, LLC	GENERAL	\$24,910	
	Contract Description:	This is a new contract to provide glass door removal and installation services for the multi-purpose building dining room.				
		Term of Contract:	11/28/2022 - 06/30/2023	Contract # 26837		

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41.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	SG OPTICAL, LLC	GENERAL	\$58,140	
	Contract Description:	This is the second amendment to the original contract which provides ongoing ophthalmic services. This amendment extends the termination date from December 31, 2022 to June 30, 2026 and increases the maximum amount from \$6,120 to \$64,260 due to the continued need for these services.				
42.	431	OFFICE OF THE MILITARY	BATTLE BORN PEST, LLC	GENERAL 50% FEDERAL 50%	\$84,788	
	Contract Description:	This is a new contract to provide ongoing pest control services for facilities statewide.				
43.	431	OFFICE OF THE MILITARY	MMC CONTRACTORS WEST, INC.	GENERAL 50% FEDERAL 50%	\$99,522	
	Contract Description:	This is a new contract to provide ongoing maintenance, repair and inspection services of the heating, ventilation, and air conditioning systems for facilities in southern Nevada.				
44.	440	DEPARTMENT OF CORRECTIONS - STEWART CONSERVATION CAMP	ECOLAB, INC.	GENERAL	\$20,961	
	Contract Description:	This is the first amendment to the original contract which provides for the lease/purchase and maintenance support of commercial dishwashers for various conservation camps throughout the state. This amendment extends the termination date from December 31, 2022 to December 31, 2023 due to the continued need for these services.				
45.	550	DEPARTMENT OF AGRICULTURE - AGRICULTURE ADMINISTRATION	NDI PLUMBING	GENERAL	\$48,000	
	Contract Description:	This is a new contract to provide ongoing plumbing services for facilities throughout the state.				
46.	650	DEPARTMENT OF PUBLIC SAFETY - TRAINING	SIERRA AIR, INC.	GENERAL 58% HIGHWAY 42%	\$14,520	
	Contract Description:	This is a new contract to provide heating ventilation and air conditioning maintenance services for the Carson City facility.				
		Term of Contract:	01/01/2023 - 12/31/2026	Contract # 26983		

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47.	690	COLORADO RIVER COMMISSION	HOLLEY DRIGGS, LTD	FEE: HYDROPOWER ADMINISTRATIVE CHARGE	\$97,000	Professional Service
	Contract Description:	This is a new contract to provide bankruptcy litigation services for a case involving water service provider Basic Water Company: Case No. 22-13252-mkn.				
		Term of Contract:	11/22/2022 - 11/30/2024	Contract # 27004		
48.	702	DEPARTMENT OF WILDLIFE - DIRECTOR'S OFFICE	ARROW PRO LAND SURVEYS AND CONSULTING, LLC	FEE: SPORTSMEN	\$45,000	Professional Service
	Contract Description:	This is a new contract to provide ongoing professional surveying services.				
		Term of Contract:	12/06/2022 - 10/31/2026	Contract # 26865		
49.	702	DEPARTMENT OF WILDLIFE - DIRECTOR'S OFFICE	COMPREHENSIVE ELECTRICAL DESIGNS, LLC	FEE: SPORTSMEN	\$50,000	
	Contract Description:	This is a new contract to provide ongoing professional electrical engineering design and services.				
		Term of Contract:	01/01/2023 - 12/31/2026	Contract # 26952		
50.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	DYER ENGINEERING CONSULTANTS, INC.	FEE: SPORTSMEN	\$46,500	Professional Service
	Contract Description:	This is the second amendment to the original contract which provides dam assessment, engineering feasibility, environmental and geotechnical study services. This amendment increases the maximum amount from \$826,823.76 to \$873,323.76 due to the continued need for these services.				
		Term of Contract:	04/09/2019 - 03/31/2023	Contract # 21568		
51.	702	DEPARTMENT OF WILDLIFE - LAW ENFORCEMENT	NATIONAL ASSOCIATION OF STATE BOATING LAW ADMINISTRATORS	FEDERAL	\$13,000	
	Contract Description:	This is a new contract to provide ongoing boat operations training.				
		Term of Contract:	12/05/2022 - 10/31/2026	Contract # 26893		
52.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, RENO	FEE: GAME PREDATOR MANAGEMENT	\$75,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide a model to track the population of the common raven throughout the state.				
		Term of Contract:	11/28/2022 - 06/30/2023	Contract # 26485		
53.	702	DEPARTMENT OF WILDLIFE - FISHERIES MANAGEMENT	JAMIN MORRIS	FEE: AQUATIC INVASIVE SPECIES DECAL 25% FEDERAL 75%	\$12,500	
	Contract Description:	This is a new contract to provide removal of Common Carp from the Rye Patch Reservoir.				
		Term of Contract:	12/19/2022 - 06/30/2023	Contract # 26895		

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54.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	B & C CABINETS & MILLWORK, INC.	FEE: BUSINESS ENTERPRISE PROGRAM	\$60,000	
Contract Description: This is a new contract to provide custom cabinetry, countertops, display cases, shelving, and fixtures. Term of Contract: 11/21/2022 - 10/31/2026 Contract # 26964						
55.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	CANYON ELECTRIC CO., INC.	FEE: BUSINESS ENTERPRISE PROGRAM	\$50,000	
Contract Description: This is the first amendment to the original contract which provides handyman services. This amendment increases the maximum amount from \$25,000 to \$75,000 due to the increased need these services. Term of Contract: 10/01/2021 - 09/30/2025 Contract # 24385						
56.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, LAS VEGAS	FEDERAL	\$90,000	Exempt
Contract Description: This is a new contract to provide pre-employment, employment, and transition support services to students with physical and intellectual disabilities at the University of Nevada, Las Vegas campus. Term of Contract: 12/15/2022 - 07/31/2024 Contract # 25855						
57.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	PUBLIC CONSULTING GROUP, INC.	GENERAL 21.3% FEDERAL 78.7%	\$68,900	
Contract Description: This is a new contract to provide report development for the purposes of reviewing and tracking performance of the bureaus service requirements. Term of Contract: 12/12/2022 - 06/30/2023 Contract # 27025						

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58.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - ADMINISTRATIVE SERVICES - ADMINISTRATION	CHEROKEE CHEMICAL CO., INC.	OTHER: COST ALLOCATED	\$11,120	
	Contract Description:	This is a new contract to provide water treatment to the water chillers at the East Third Street locations in Carson City.				
		Term of Contract:	11/21/2022 - 09/30/2026	Contract # 26877		
59.	B001	LICENSING BOARDS AND COMMISSIONS - ACCOUNTANCY	CASEY NEILON, INC.	FEE: LICENSURE	\$47,300	
	Contract Description:	This is a new contract to provide financial statement audits.				
		Term of Contract:	12/19/2022 - 12/31/2026	Contract # 27001		
60.	B015	LICENSING BOARDS AND COMMISSIONS - MEDICAL EXAMINERS	SUTTON HAGUE	FEE: LICENSURE	\$45,000	Professional Service
	Contract Description:	This is a new contract to provide legal services.				
		Term of Contract:	01/01/2023 - 12/31/2024	Contract # 27021		
61.	B021	LICENSING BOARDS AND COMMISSIONS - ORIENTAL MEDICINE	THE GRIFFIN COMPANY	FEE: LICENSURE	\$14,000	
	Contract Description:	This is a new contract to provide lobbying services.				
		Term of Contract:	12/01/2022 - 06/30/2023	Contract # 26971		
62.	B023	LICENSING BOARDS AND COMMISSIONS - PHYSICAL THERAPY EXAMINERS	ARC DOCUMENT SOLUTIONS, LLC	FEE: LICENSURE	\$15,970	
	Contract Description:	This is a new contract to provide scanning of paper documents into digital files.				
		Term of Contract:	11/28/2022 - 06/30/2023	Contract # 27003		
63.	B023	LICENSING BOARDS AND COMMISSIONS - PHYSICAL THERAPY EXAMINERS	K. NEENA LAXALT CONSULTING	FEE: LICENSURE	\$24,000	
	Contract Description:	This is a new contract to provide lobbying services.				
		Term of Contract:	01/01/2023 - 12/31/2023	Contract # 27009		